

## STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC HEALTH SERVICES



John A. Stephen Commissioner

Mary Ann Cooney Director 29 HAZEN DRIVE, CONCORD, NH 03301-6504 603-271-4741 1-800-852-3345 Ext. 4741 Fax: 603-271-4506 TDD Access: 1-800-735-2964

## Conrad 30 J-1 Visa Waiver Semi Annual Report (Due January and July of each year)

Please make cop	oies for fu	iture use:				
Evaluation Date:						
Physician Name:			Specialty:			
Current Address: Home Ph:						
Employment Sta	rt Date: _	A	Annual Salary:			
Evaluation Time	: From: _	To: _				
Employer Name:						
Address:						
Contact Person:	Contact Person: Phon					
E-mail:	Fax:					
Please check one  ☐ HPSA ☐ MUA		□ Non-HPSA □ DHPS	SA □ MHPSA			
	Practice I Clinic Practice I Specify)_	nclude admininistrative			<u> </u>	
Day		Time (Start and End)	Day	/	Time (Start and End0	
Monday	AM:	PM:	Tuesday	AM:	PM:	
Wednesday			Thursday			
Friday			Saturday			
Sunday						
county)		on (only if located in a				
Average hours w	orked pei	week at healthcare fac	cility:			

Number of total patient visits by source of payment for this reporting period.

Medicare	Sliding Fee	
Medicaid	Self Pay	
Other	Total	

<u> </u>	hat patients will be treated regardless of their ability to pay?
If no, please describe how the reduced fee so	chedule information is shared with your patients:
In the past six months how many indigent ar Waiver physician:	nd non-insured patients have been seen by your J-1 Visa
Of the patients seen by this physician how m Community Health Center in your area:	nany were appropriately referred to your facility by the
Number of users who applied for discounted	// sliding fee eligibility:
Number of users who were approved for dis-	counted/ sliding fee schedule:
How many patients seen did not have insura	nce coverage:
Are you still accepting new patients? ☐ Yes If yes, skip the next question	$\square$ NO
If you are not accepting new indigent patien	ts, please explain the reason:
	owledge that all information and statements contained herein knowledge that have complied with the requirements of the
J-1 Physician Signature	Date
J-1 Physician Name (Printed)	
	edge that all information and statements contained herein are acknowledge that I have complied with the requirements of the
Authorization Employer Signature	Date
Authorization Employer Name (Printed)	Title

Please mail completed report and a copy of current discounted/sliding fee schedule to David Roberts, Program/Workforce Coordinator, Division Of Public Health Services, Rural Health & Primary Care Section, 29 Hazen Drive, Concord, NH 03301-6504